



**Alberta Association of Services  
For Children and Families**

Suite 258, Bonnie Doon Mall  
8330 – 82<sup>nd</sup> Avenue  
Edmonton, Alberta T6C 4E3  
Phone: (780) 428-3660 Fax: (780) 428-3844  
E-mail: [aascf@aascf.com](mailto:aascf@aascf.com)  
Web Site: [www.aascf.com](http://www.aascf.com)

**ALBERTA ASSOCIATION OF SERVICES FOR CHILDREN AND FAMILIES**  
**MEMBERSHIP INFORMATION 2011/2012**

**ELIGIBILITY**

Membership shall consist of the following categories:

- a) **Member:** (voting) Any organization providing direct service to children and/or families.  
Services could include, but are not limited to:

Aboriginal	Clinical Assessment & Treatment
Community - Based	Crisis Nursery
Foster Care	Group Care for Non-Status Youth
Group Care Receiving & Assessment	Homemaker
In-Home Family Support	Intensive Family Preservation
Intensive Treatment Group Care	Remedial Group Care
Secure Treatment Group Care	Supported Interdependent Living
Treatment Group Care	Treatment Foster Care
Foster Care Receiving & Assessment	Youth Shelter Care
Family Violence	Early Intervention & Prevention
Resources For Children With Disabilities	AADAC/Youth Justice Programs

- b) **Associate Member:** (non-voting) any organization/individual with interests specific to children and/or families but **not** providing direct service.
- c) **Corporate Member:** (non-voting) any corporation/organization that supports the work of the AASCF but does **not** provide direct service to children and/or families.
- d) **Life Member:** (non-voting) Conferred by the Board of Directors.
- e) **Sustaining Member:** Members who wish to provide additional support to the AASCF



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**Membership Invoice 2011/2012**

Membership Application     Membership Renewal     Declining Membership

Please complete and return to address above:

Agency Name: \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_

Executive Director: \_\_\_\_\_

Board Chairperson (if applicable) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_ Fax Number: (    ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

**Region(s) Served:**

- Region 1     Region 2     Region 3     Region 4     Region 5     Region 6
- Region 7     Region 8     Region 9     Region 10
- DFNA



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**Primary Funder for your Programs Relating to Children and Families:**

- Child & Family Service Authority  FCSS  United Way
- Alberta Health & Wellness  Alberta Justice  Government of Canada
- Alberta Learning  Fundraising:  AADAC
- Other \_\_\_\_\_

**SERVICE DELIVERY PROGRAMS**

Please indicate which programs your agency offers. They are listed within the service delivery areas.

**Aboriginal:**

- Aboriginal Services

**Family & Community-Based:**

- Community Based
- Crisis Nursery
- In-Home Family Support
- Clinical Assessment & Treatment
- Homemaker
- Intensive Family Preservation
- Early Intervention/Prev. Programs
- Crisis Response/Intervention

**Foster Care:**

- General Foster Care
- Foster Care Rcvg. & Assmt.

**Other Service Areas:**

- AADAC Services/PCHAD
- Juvenile Justice Services

**S.I.L.:**

- Supported Interdependent Living

**S.I.R.S.:**

- Intensive Treatment Group Care
- Secure Treatment Group Care
- Treatment Group Care

**Small Residential:**

- Group Care
- Group Care Non-Status Youth
- Individual Service Plan
- Youth Shelter Care

**Resources for Children With Disabilities**

- Community Based
- Respite
- Group Care

Other: \_\_\_\_\_



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***Fees are to be calculated on the total operating budget as determined by your agency.***

<b>Agency Budget</b>	<b>AASCF Membership Fees (2009/2010)</b>
<b>Group 1.</b> \$100,000 and under	\$155.00
<b>Group 2.</b> \$100,000 – \$499,000	\$357.00
<b>Group 3.</b> \$500,000 - One Million	\$765.00
<b>Group 4.</b> One Million - Two Million	\$1,020.00
<b>Group 5.</b> Two Million - Three Million	\$1,938.00
<b>Group 6.</b> Over Three Million	\$2,754.00
<b>Group 7:</b> \$5 Million- \$10 Million	\$3,468.00
<b>Group 8:</b> \$10 Million and over	\$4,386.00

- a) **Member**
- b) **Associate Member** (non - voting) \$155.00
- c) **Corporate Member** (non - voting) \$510.00
- d) **Life Member**

**Fee enclosed:** Total Membership Fee: \_\_\_\_\_ Amount enclosed: \_\_\_\_\_